

# *Attention: Chief & Council Nominees*

All nominated candidates are invited to submit a biography and/or political platform statement for inclusion into a special Election Season Newsletter that will be sent to the entire membership in early February. If you are considering running for office, please prepare and submit your piece for the newsletter by 1:30 PM on **Friday, February 3, 2017**. Submissions can be made to [llavigne@michipicoten.com](mailto:llavigne@michipicoten.com), faxed to 705-856-1642 or dropped off to the Band Hall in Person.

A maximum of 750 words per candidate will be accepted. A head and shoulders photograph of yourself will also be accepted.

Should you have any questions, please call 705-856-1993 ext. 227 to leave a message.